

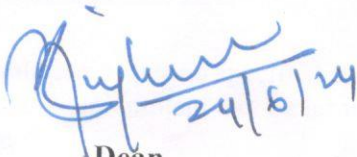
**ADVERTISEMENT FOR THE POST OF LAB TECHNICIAN-III FOR ICMR PROJECT**

ICMR funded project titled "Task force study for evaluation of community level acceptability, scalability and linkage within health system of ICMR pre-validated LABIKE technologies for screening & diagnosis in rural & urban population- Implementation research" under Department of Community Medicine, Gandhi Medical College Bhopal.

S.N	Name of the post	No. of Posts & Duration & category	Essential Qualification & Justification	Consolidated Salary	Upper Age Limit
1	Lab Technician-III (Revised post Project Technician-III)	(For 6 months) UR -1	12 <sup>th</sup> pass in science subjects plus diploma (MLT/DMLT/engineering) plus five years' experience in relevant subject/field  <b>Justification-</b> Two LABIKES (Lab on Bike) per site to cover 5000 population are under project and two technicians per lab on bike (LABIKE) are required. The technicians will be instrumental in mid & end, end term surveys and follow ups during study. He should have Two wheeler driving licence as they have to drive labike in rural area of selected study area	18000/-	30 years

- Tenure:** The tenure is for 6-month period on contract basis. **This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in GMC Bhopal or ICMR or for continued contractual appointment.**
- The last date of application submission would be used as the cut-off for calculation of age to consider eligibility.
- Age Relaxation:** Age Relaxation for Government servants and SC/ST/OBC candidates SC/ST/OBC in accordance with the instructions issued by the Department of Personnel and Training from time to time in this regard.
- The advertisement is hosted at the websites of GMC Bhopal (<http://www.gmcbhopal.net>)
- Application Fees: Nil**
- Expiry of Contract:** The contract will automatically expire on completion of period specified above until it is renewed with mutual consent for the decided period. The contractual appointment can be terminated at any time by either side by giving 30 days' notice or salary in lieu thereof.
- Accommodation:** No hostel or any other accommodation will be provided by the Institute / Principal Investigator.
- The candidate who is already in government service shall submit 'No Objection Certificate' from the present employer at the time of walk-in-written test or interview.
- The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
- The candidate should bring along **original certificates** in support of his/her age, educational/ professional qualification, and experience etc. two recent passport size color photographs. One set of self-attested photocopies of the relevant documents would need to be submitted with the application form. Failing these, he/she will not be allowed to participate in the walk in interview/written test.
- Candidate should have driving license of motorcycle two-wheeler as they have to drive labike in this project. Bike driving skill is required for site visit.

12. The candidate applying in response to this advertisement should satisfy themselves regarding their eligibility in all respects.
13. No travelling or other allowances will be paid to the candidate for appearing in written examination/ interview or for joining the post.
14. Canvassing of any kind will lead to disqualification.
15. Private practice of any type is prohibited.
16. She/He can be posted at any place as per the requirement of the project including rural areas / field sites. The proposed project site is rural area around Maholi village and Bineka village of Obedullaganj Block, Raisen District.
17. She/He is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
18. The decision of the competent authority regarding the selection of the candidate will be final and no representation will be entertained in this regard.
19. The candidate should not have been convicted by any Court of Law.
20. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the appointing authority.
21. Applications incomplete in any aspect will be summarily rejected.
22. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
23. All information / updates pertaining to this advertisement including date of written examination/interview, result, joining etc will be displayed on the GMC Bhopal (<http://www.gmcbhopal.net>)\_website and notice board of Department of Community Medicine of the institute.
24. No individual intimation may be sent by the Gandhi Medical College, Bhopal to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting institute website regularly.
25. **Candidate should present in person for walk in interview with filled application form in the prescribed format and original document along with one set photocopy of all document and 2 passport size photo on Date -11/07/2024 at 11:00 am in the Department of Community Medicine, Gandhi Medical College Bhopal**
26. All disputes will be subject to jurisdictions of Court of Law at Bhopal.

  
24/6/24  
Dean

Gandhi Medical College Bhopal

# Gandhi Medical College, Bhopal

## ICMR Task Force Study

Application Format for ICMR task force study entitled "Task force study for evaluation of community level acceptability, scalability and linkage within health system of ICMR pre-validated LABIKE technologies for screening & diagnosis in rural & urban population- Implementation research" Under Department of Community Medicine, Gandhi Medical College Bhopal

Name of the post applied for:- Lab Technician –III

(Please read the application format before filling, if the format is not filled clearly, form will be rejected)

1. Name (In Capital Letters): .....

2. Father's Name : .....

3. (a) Date of Birth : .....

(b) Age as on (Date of Interview) : ..... days ..... Month  
..... Years

4. Nationality :

5. Marital Status : .....

6. Sex (Male/Female) : .....

7. No of living Children : .....

8. Category (UR/OBC/SC/ST): .....

9.(a) Address (Permanent) : .....

..... Pin Code.....

(b) Address for Communication

.....

..... Pin Code.....

10. Contact Details Residence : .....

Office : .....

Mobile : .....

E-Mail ID : .....

11. Please tick (✓) if you are a member of Scheduled Caste/Scheduled Tribe/OBC

(Answer: Yes or No): .....

If the answer is Yes, Provide Caste Certificate .....

Affix recent  
Passport size  
Photograph  
Duly signed

2. Particulars of all examinations passed and degree obtained (commencing with the Matriculation or equivalent examinations). Attach attested copies of all certificates.

Examination or Degree obtained	Subject taken	Year of Passing	Grade/ Percentage
X			
XII			
Graduation			

13. Give particulars of Employments held in chronological order:-

Name of employer	Date of joining	Date of leaving	Designation during employment	Salary (excluding allowances) last drawn & scale of pay

14. Details of Enclosures:

- i.
- ii.
- iii.
- iv.
- vp

#### DECLARATION

I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.

Place:

Date :

Signature of Candidate